Please fill in the following information about yourself. The “boxes” will expand to hold more. if you need it.

**Today’s date:** Click or tap to enter a date.

**Regional leadership:** Please mark one or both of the following.

|  |
| --- |
| I would like to serve as a member of the Regional Management Team. |
| I would like to serve as a member of the Resource Staff. |

**Personal Data**

|  |  |  |
| --- | --- | --- |
| Name Click or tap here to enter text. | Region Click or tap here to enter text. | |
| Address Click or tap here to enter text. | Chapter Click or tap here to enter text. | |
| City Click or tap here to enter text. | St/Prov | Zip |
| Phone: Home Click or tap here to enter text. | Phone: Mobile Click or tap here to enter text. | |
| Phone: Work Click or tap here to enter text. | Email: Click or tap here to enter text. | |

**Educational Data**

|  |
| --- |
| Please list significant educational training, degrees or certifications that would support your work as part of the Regional Management Team or Resource Staff: Click or tap here to enter text. |

**Employment Data**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Are you presently employed? | Full time | Part time | Retired | Not working |
| Please list occupation(s) and/or work experience in the past 5 years: Click or tap here to enter text. | | | | |
| Please describe relevant volunteer experiences beyond Sweet Adelines: Click or tap here to enter text. | | | | |
| Are you willing and able to travel as may be required by being part of a Resource Staff? YES NO | | | | |

**Sweet Adelines International Data**

**Chapter(s):**

|  |
| --- |
| What year and chapter did you first join? Click or tap here to enter text. |
| Other chapter affiliation since that time, and reason for transfer: Click or tap here to enter text. |
| Chapter positions held: Click or tap here to enter text. |

**Region(s):**

|  |
| --- |
| Regional positions held, dates, region number: Click or tap here to enter text. |
| How many Regional Conventions have you attended? Click or tap here to enter text. |
| Indicate capacity (competing chorus/quartet; audience; Convention Team; etc.) Click or tap here to enter text. |
| What other regional educational events have you attended (not competition)? Click or tap here to enter text. |

**Sweet Adelines International:**

|  |
| --- |
| International positions held, dates: Click or tap here to enter text. |
| How many International Conventions have you attended? Click or tap here to enter text. |
| How many International educational events have you attended? Click or tap here to enter text. |

**Areas of Interest**

|  |  |  |  |
| --- | --- | --- | --- |
| Listed are the 8 Regional Management Team positions (areas) and related Resource Staff areas. Please indicate your preferred AREA(s) of interest. (If more than one, use 1, 2, 3) | | | |
| Communications Choose an item.   * InTune * Regional Calendar * Webmaster * E Blasts * Member updates | Directors Choose an item.   * Director Certification * Coaching Connection * Director Mentoring | Education Choose an item.   * Arranger Education * Regional Faculty * Education – SET * Education – Area Schools * Leadership Development * Quartet Education * YWIH | Events Choose an item.   * Facilities * Registration * Chair Regional Convention * Competition Coordination * Harmony Emporium |
| Finance Choose an item. | Marketing Choose an item. | Membership Choose an item.   * First Timers Class * Heart of the NW * Membership Growth, Retention, Expansion * Prospective Chapter * Revitalization * Alternate Membership | Team (Admin) Choose an item.   * Regional ByLaws and Rules * Nominating Chair |

|  |
| --- |
| I would like to serve as a member of the Regional Management Team or Resource Staff because…(50 words or less) Click or tap here to enter text. |

|  |
| --- |
| Briefly describe 2-3 specific qualities you would bring as a member of the Regional Management Team or Regional Resource Staff. Click or tap here to enter text. |

**References**

Please list names and contact information for three references.

|  |  |  |
| --- | --- | --- |
| Name: | Phone: | Email: |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

Please attach a **recent photo** appropriate for publication.

**Return this application to Region 13’s Team Coordinator, who will forward your information to the Regional Management Team and Region 13’s Nominations Committee.**

Diana Jordan

5628 Grand Teton Lp, Anchorage AK 99502

[disingsak@gmail.com](mailto:disingsak@gmail.com)